

**MUNICIPALITY OF THE COUNTY OF
ANTIGONISH**

Council Expense Claim Report

Name: Adam Baden-Clay

Month/Year March-25

OFFICE USE ONLY
Paid by
Municipality

District: 2

Date	Details of Expense	Km Travelled	TRAVEL (\$ TRV)	MEAL (\$ ML)	PROFESSIONAL DEVELOPMENT (\$ PL)	OTHER (\$ OTH)	Amount (\$)	AMOUNT
01-Mar-25	AAHS strategic planning (25 Appleseed Dr)	10.2	\$ 5.95				\$ 5.95	
18-Mar-25	Grants information session (Council chambers)	17.2	\$ 10.04				\$ 10.04	
19-Mar-25	AAHS board meeting (25 Appleseed Dr)	10.2	\$ 5.95				\$ 5.95	
20-Mar-25	PARC Working Group meeting (Claymore Inn)	11.6	\$ 6.77				\$ 6.77	
25-Mar-25	Committee of the Whole (Council chambers)	17.2	\$ 10.04				\$ 10.04	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
	Internet					\$ 22.50	\$ 22.50	
	Cell Phone Stipend					\$ 40.00	\$ 40.00	
TOTAL		66.4	\$ 38.76	\$ -	\$ -	\$ 62.50	\$ 101.26	\$ -

TYPES OF EXPENSE
Expense Codes
TRV - Travel -Mileage, Parking, Hotel, Taxi
ML - Meal Expenses
PD - Professional Development (training/conference)
OTH - Other - ie: Phone, Internet, Incidentals
Mileage Rate - \$0.5838/KM

Per Diem Rates	
Meal	Rate per Day
Incidental	\$ 10.00
Breakfast	\$ 15.00
Lunch	\$ 20.00
Dinner	\$ 36.00
Total per day	\$ 81.00

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

District 2 **Adam Baden-Clay**

Signature: Signed digitally (no printer access)

Date: 09-Apr-25

Approved by: 
(Municipal CAO/Deputy Clerk/Director)

Office Use Only	
TRV - GL# - 10-210-2110-202123	\$ 38.76
ML- GL# - 10-210-2110-202123	\$ -
PD - GL# - 10-210-2110-202123	\$ -
OTH - GL# - 10-210-2110-202123	\$ 62.50
TOTAL	\$ 101.26