

## **Council Expense Claim Report**

Name: Wayne Melanson Month/Year December-24 OFFICE USE ONLY Paid by Municipality

|           |                                  | V               | TDA\(EL(¢)        |              | PROFESSIONAL           | OTHER (¢)         |             |        |
|-----------|----------------------------------|-----------------|-------------------|--------------|------------------------|-------------------|-------------|--------|
| Date      | Details of Expense               | Km<br>Travelled | TRAVEL(\$)<br>TRV | MEAL (\$) ML | DEVELOPMENT (\$)<br>PD | OTHER (\$)<br>OTH | Amount (\$) | AMOUNT |
| Dec 3/24  | Information session              | 30              | \$ 17.51          |              |                        |                   | \$ 17.51    |        |
| Dec 7/24  | Rules of order traing Port Hawks | 99              | \$ 57.80          |              |                        |                   | \$ 57.80    |        |
| Dec 10/24 | council meeting                  | 30              | \$ 17.51          |              |                        |                   | \$ 17.51    |        |
| Dec 12/24 | governance training              | 30              | \$ 17.51          |              |                        |                   | \$ 17.51    |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           |                                  |                 | \$ -              |              |                        |                   | \$ -        |        |
|           | Internet                         |                 |                   |              |                        |                   | \$ -        |        |
|           | Cell Phone Stipend               |                 |                   |              |                        |                   | \$ -        |        |
|           | TOTAL                            | 189             | \$ 110.34         | \$ -         | \$ -                   | \$ -              | \$ 110.34   | \$ -   |

| TYPES OF EXPENSE                                    |
|---|
| Expense Codes                                       |
| TRV - Travel -Mileage, Parking, Hotel, Taxi         |
| ML - Meal Expenses                                  |
| PD - Professional Development (training/conference) |
| OTH - Other - ie: Phone, Internet, Incidentals      |
| Mileage Rate - \$0.5838/KM                          |

| Per Diem Rates |              |       |  |  |
|----------------|--------------|-------|--|--|
| Meal           | Rate per Day |       |  |  |
| Incidental     | \$           | 10.00 |  |  |
| Breakfast      | \$           | 15.00 |  |  |
| Lunch          | \$           | 20.00 |  |  |
| Dinner         | \$           | 36.00 |  |  |
| Total per day  | \$           | 81.00 |  |  |

jan 7/2025

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

| Signature:   | wayne melanson |  |
|--------------|----------------|--|
|              |                |  |
| Approved by: |                |  |

District 5

| : |                                       |
|---|---------------------------------------|
|   | (Municipal CAO/Deputy Clerk/Director) |
|   |                                       |
|   | Office Use Only                       |

Date:

| Office Use Only      |                   |       |  |  |
|----------------------|-------------------|-------|--|--|
| TRV - GL# - 10-210-2 | 2110-202126 \$ 13 | 10.34 |  |  |
| ML- GL# - 10-210-2   | 2110-202126 \$    | -     |  |  |
| PD - GL# - 10-210-2  | 2110-202126 \$    | -     |  |  |
| OTH - GL# - 10-210-2 | 2110-202126 \$    | -     |  |  |
| TOTAL                | \$ 1:             | 10.34 |  |  |