

MUNICIPALITY OF THE COUNTY OF  
**ANTIGONISH**

**Municipal Council Meeting- Minutes**

**Tuesday January 28, 2025**

**Following the Committee of the Whole Meeting**

**Council Chambers**

**Municipal Administration Building**

**285 Beech Hill Road**

**Beech Hill, NS B2G 0B4**

Councillors Present:

Warden Nicholas MacInnis

Deputy Warden John Dunbar

Councillor Mary MacLellan

Councillor Adam Baden-Clay

Councillor Richelle MacLaughlin

Councillor Shawn Brophy

Councillor Wayne Melanson

Councillor Sterling Garvie

Regrets:

Councillor Harris McNamara

Councillor Gary Mattie

Staff Present:

Shirlyn Donovan, CAO

Megan MacInnis, Strategic Initiatives

Coordinator

Beth Schumacher, Deputy Clerk

Others Present:

Gallery (by Zoom)

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**Call to Order- Warden MacInnis**

Warden MacInnis called the meeting to order at 8:38pm

**Approval of Agenda**

Warden MacInnis called for approval of the Council meeting agenda.

**Min # 2025-010**

Moved and Seconded

That the agenda be approved as presented.

**Motion Carried**

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**Committee Reports**

January 20, 2025 Planning Advisory Committee Report

**Min # 2025-011**

Moved and Seconded

That Municipal Council gives First Reading and set a Statutory Public Hearing date for the proposed amendment to the East Antigonish Land Use By-law to rezone a portion of 385 East Tracadie Road, PID 01252956, East Tracadie from Rural (R-1) to Residential Multi-Unit (R-2) as per the rezoning map.

**Motion Carried**

**Min # 2025-012**

Moved and Seconded

That Municipal Council give First Reading and set a Public Hearing date for the redesignation of the property identified as PID01212117 from Rural Development to Commercial Designation on the West River Antigonish Harbour Municipal Planning Strategy Generalized Future Land Use Map, and for the rezoning of the same property from Local Commercial (C-1) Zone to the General Commercial (C-2) zone on the West River Antigonish Harbour Land Use By-law Zoning Map, and for the addition of small-scale automobile sales as a permitted use in the General Commercial (C-2) Zone in the West River Antigonish Harbour Land Use By-law.

**Motion Carried**

**Min # 2025-013**

Moved and Seconded

That Municipal Council give First Reading and set a Public Hearing date for the rezoning of PID10137115 from the Residential (R-1) Zone to the Residential Multi-Unit (R-2) Zone of the West River Antigonish Harbour Plan Area to allow for the construction of a fourplex, and for the rezoning PID10137131 from Residential Multi-Unit (R-2) Zone to the Residential (R-1) Zone.

**Motion Carried**

**Min # 2025-014**

Moved and Seconded

That Municipal Council give First Reading and set a Public Hearing date for the rezoning of 1648 Addington Forks Road, Addington Forks, Antigonish County (PID 01210582) from the Local Commercial (C-1) and Rural General (RG-1) Zone to the Residential (R-1) Zone.

**Motion Carried**

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January 28, 2025 Asset Management Committee Report

**Min # 2025-015**

Moved and Seconded

That Municipal Council appoints Deputy Warden John Dunbar as the Chair of the Asset Management Committee.

**Motion Carried**

January 28, 2025 Committee of the Whole Report

**Min # 2025-016**

Moved and Seconded

That Municipal Council appoint Rozalyn Tobin to the R.K. MacDonald Board as the County representative for a three-year term.

**Motion Carried**

**Min # 2025-017**

Moved and Seconded

That Municipal Council re-adopt the Policy on Municipal Council and CAO Expense Reimbursement and the Municipal Hospitality Policy as required by Section 23(7) of the Municipal Government Act, subject to the per diem information in the Policy on Municipal Council and CAO Expense Reimbursement being updated, if necessary, following the completion of the compensation review currently underway.

**Motion Carried**

**Min # 2025-018**

Moved and Seconded

That Municipal Council approve write-offs in the amount of \$1,831.51.

**Motion Carried**

**Min # 2025-019**

Moved and Seconded

That Municipal Council direct staff to undertake a review of the Council Special District Grants and provide a presentation to the Committee in early 2027.

**Motion Carried**

**Adjournment**

**Min # 2025-020**

Moved

That the Council meeting adjourns at 8:45 pm.

**Motion Carried**

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Warden Nicholas MacInnis

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Shirlyn Donovan, CAO

DRAFT