

# County Connect

**Fall/Winter 2023-2024**

Your **CONNECTION** to Municipal Services.

Recreation.

Community.

Recycling.

Councillor Information.

Contacts.



# A MESSAGE FROM THE WARDEN & your Antigonish County Council

**Welcome, Kwe, Bonjour, Failte, Welkom:**

We have had a beautiful start to fall this year.

It was an exciting summer around Antigonish with the return of many events including, the Antigonish Highland Games, Scotia Summer Fest, and the IWK 250. It was nice to see visitors to our community and the local businesses filled with patrons.

Work is ongoing to complete the waterline extensions in Lanark and St. Josephs, and the addition of a new water storage tank in St. Josephs. Curb, gutter and sidewalk construction in Thorne Ridge is complete.

The Active Transportation Trail and redesign of Trunk 4 is looking great and changing every day. This is going to be a transformational addition to our community and provide a safe route for people to move via active transportation.

Through the fall, we along with Stantec will be conducting a routine electoral boundary review. These reviews happen every 8 years. As part of this process an open house meeting was held in September along with a survey to help determine the council size going into the 2024 municipal election. Further public engagement will be taking place this fall in regards to the district boundaries. We encourage all residents to participate and provide their feedback.

The fall is a wonderful time to get out and explore all of what Antigonish County has to offer. Walk the beaches, go for hike, and be sure to check out the Farmers Market. On that note, I wish a successful fall harvest to all of the farmers!

With the Holiday season just around the corner let's do what we can to support some of our local businesses. Shopping and supporting local has amazing benefits for our community.

Have a wonderful, safe, active and healthy fall and winter.

Respectfully,



Warden Owen McCarron



# CONTACT YOUR COUNCILLOR



Councillor  
Mary MacLellan  
902-863-1101  
[mary.maclellan@antigonishcounty.ca](mailto:mary.maclellan@antigonishcounty.ca)

DISTRICT 1



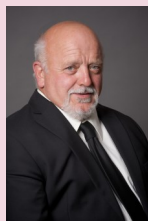
Councillor  
Donnie MacDonald  
902-863-5449  
[donnie.macdonald@antigonishcounty.ca](mailto:donnie.macdonald@antigonishcounty.ca)

DISTRICT 2



Deputy Warden  
Hughie Stewart  
902-872-0420  
[hughie.stewart@antigonishcounty.ca](mailto:hughie.stewart@antigonishcounty.ca)

DISTRICT 3



Councillor  
Shawn Brophy  
902-863-8485  
[shawn.brophy@antigonishcounty.ca](mailto:shawn.brophy@antigonishcounty.ca)

DISTRICT 4



Councillor  
Rémi Deveau  
902-870-2866  
[remi.deveau@antigonishcounty.ca](mailto:remi.deveau@antigonishcounty.ca)

DISTRICT 5



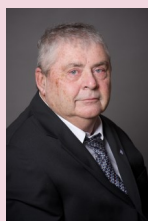
Warden  
Owen McCarron  
902-968-1290  
[owen.mccarron@antigonishcounty.ca](mailto:owen.mccarron@antigonishcounty.ca)

DISTRICT 6



Councillor  
John Dunbar  
902-338-2200  
[john.dunbar@antigonishcounty.ca](mailto:john.dunbar@antigonishcounty.ca)

DISTRICT 7



Councillor  
Gary Mattie  
902-968-1175  
[gary.mattie@antigonishcounty.ca](mailto:gary.mattie@antigonishcounty.ca)

DISTRICT 8



Councillor  
Harris McNamara  
902-318-8333  
[harris.mcnamara@antigonishcounty.ca](mailto:harris.mcnamara@antigonishcounty.ca)

DISTRICT 9



Councillor  
Bill MacFarlane  
902-870-7737  
[bill.macfarlane@antigonishcounty.ca](mailto:bill.macfarlane@antigonishcounty.ca)

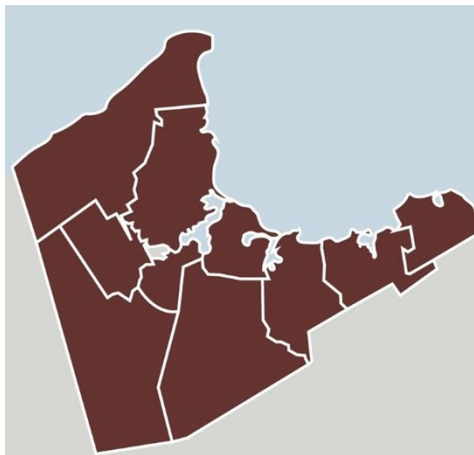
DISTRICT 10

# ELECTORAL Boundary Review

The Municipality of the County of Antigonish has engaged Stantec Consulting Ltd. to conduct a review of the electoral district boundaries from which County Council members are elected in preparation for the 2024 municipal election. The Electoral Boundary Review is expected to continue to the end of 2023.

Stantec has created a **website** to inform community members about the process, which can be accessed at [www.antigonishcountyelectoralboundaryreview.com](http://www.antigonishcountyelectoralboundaryreview.com)

Public Consultation is a critical component of the process. A public meeting was held to discuss council size on September 25, and an online survey was held to gather community feedback on the number of councillors. There will be further public meetings later in the year to discuss boundary options. A second survey will also be offered for the public to indicate their boundary preferences. Watch the project website to stay informed. Your participation is critical to a successful review.





MAKE YOUR MOVE

# Antigonish

Make your move at work, at school, and around our communities to help play a role in creating a healthier, happier, livable Antigonish Community!

## Your next move is yours to choose!

MYMA encourages you to take a few minutes everyday to move - simple, natural, everyday movements! Move and celebrate with your friends, family, and community. Movement like walking, wheeling, cycling, standing more, and outdoor active play can be easy to add in small bouts throughout your day.

Most importantly, moving makes you feel good!

- Go for a stroll! Make a plan with your friend, neighbor or coworker.
- Get outside and play in your garden, yard, or hang out the wash!
- Meetings! Meetings! Meetings! Stand, move, and stretch more!
- Bike, roll, stroll to get to where you need to go!

JOIN THE  
MOVEMENT!



info@makeyourmoveantigonish.ca



www.makeyourmoveantigonish.ca



@makeyourmoveantigonish

MUNICIPALITY OF THE COUNTY OF  
**ANTIGONISH**

  
**NOVA SCOTIA**

# EQUIPMENT LOAN PROGRAM



Antigonish County Recreation (ACR) offers an extensive equipment loan program that incorporates a variety of adapted recreational equipment. This program will allow all of ACR's equipment to be loaned out without any financial or logistical barriers.

Equity of available programs and services in our community is of the utmost importance and ACR hopes to continue to support community members of all abilities in recreation pursuits. Our main goal with this program is to enhance accessibility in the community by increasing opportunities for fun and healthful recreational activities for people of all abilities.



**FOR MORE INFO OR QUESTIONS ON BORROWING EQUIPMENT CONTACT**

Antigonish County Recreation  
285 Beech Hill Rd, NS B2G 0B4

902-863-1141 | [recreation@antigonishcounty.ca](mailto:recreation@antigonishcounty.ca)

Visit our website online at [recreation.antigonishcounty.ca](http://recreation.antigonishcounty.ca)



# EQUIPMENT LOAN PROGRAM



## Recreational Equipment Available for Loan



Sledges are used to allow participants to enjoy a game of hockey or simply glide on the ice in a seated position. The sledges are equipped with a push bar as well as hockey sticks to help the rider propel themselves forward. Great equipment for riders with limited mobility or compromised balance.

A Hippocampe is an all terrain wheelchair that gives its rider a sense of freedom to go anywhere and enjoy the great outdoors. Lightweight, compact, waterproof, & buoyant, this wheelchair provides accessibility to difficult terrain including the beach, snow, sand & mountains. It can be pushed or self-propelled and has a weight restriction of 250lbs-300lbs.



A Snow Coach is a great sled for those who need lateral support and have good head, neck, & trunk support. The sled has a padded seat, safety straps, raised back support, a head rest, steal runner and a push handle.

Mobi Chair is a high quality, adjustable beach wheelchair that provides a seamless transition from boardwalk-to-beach-to-water for riders with low mobility. Equipped with large wheels, safety straps, & a push bar. Wheels and arm rests act as floatation devices allowing the rider to float in the water. The Mobi chair has a weight restriction of 300lbs.



Triad TMX T-5 is a robust tricycle suited for older children with an overall height of 47" (120cm) to 57" (145cm). It is fitted with 20" wheels and has a recommended maximum weight of 150lbs.

FRE DCP16 is a tricycle small enough for younger children but adaptable to fit most kids. Its direct drive and low gear ratios make pedaling easy for beginners. Maximum weight of 150lbs.

# EQUIPMENT LOAN PROGRAM



## Recreational Equipment Available for Loan



The TerraWheel is designed with the goal to provide the most versatile options for wheelchair users to maximize their outdoor experience and enjoy outdoor activities to their full ability.

PFD-A's combine the safety of other PFD's while also providing extra head support. They allow the user to float while lying on their back and are difficult to overturn.

LJ-A's are a PFD that supports the upright position for disabled person. It allows the user to swim comfortably on their stomach and to float on their back.



AS 2000 is an adapted bike designed for riders age 14+. Fitted with 20" wheels and 7 speeds to give the option of selecting easy or challenging pedaling. Suitable for those with inseam 23" -34" and maximum recommended weight is 225lbs.

Adaptive canoe equipment including lashing bars to join two canoes together creating a stable platform to fish, motor, or sail. Canoe stabilizer floats are universal and designed to keep the canoe stable and upright. Drop in seats that are lightweight, durable and made of a strong aluminum frame holding up to 300lbs.



Personal Floatation Device (PFD) are available in 4 different sizes and they allow users to stay afloat. Sizes are infant, child, youth and adult.



# EQUIPMENT LOAN PROGRAM



## Recreational Equipment Available for Loan

### Nordic Walking/Trekking Poles:

Help to propel you forward while providing traction and stability with their bell shaped hand grips.



### Bikes, Scooters and Helmets:

A variety of bicycles, scooters and helmets in various sizes.



### Miscellaneous:

Yoga Mats, Stand Up Paddle Boards, Pickleball, Toddler Tunnel, Sand Castle Kits, Stacking Cup Sets



### Sport In A Bag:

Baseball, Soccer, Basketball



### Outdoor Lawn Games:

Bocce Ball, Ladder Ball, Washer Toss, Horse Shoes, Jumbo Dice Game, Bean Bag Toss, Glow in the Dark Lawn Darts, Disc Slam, Spike Ball, Connect 4, Tic Tac Toe



### Community Bags:

May include: Skipping Ropes, Scoops, Balls, Pylons, Parachute, and/or Hoola-Hoops



### Snowshoes:

Approximately 75 pairs in varying sizes.



### Skates and Helmets:

Ice skates and helmets in various sizes.





# SPORT & RECREATION FUNDING PROGRAMS

## KIDSPORT



KidSport is a national children's charitable program that helps disadvantaged kids overcome the barriers preventing or limiting them from participating in organized sport. KidSport Nova Scotia provides funding up to \$500 per year per child for sport registration or equipment.

## CANADIAN TIRE JUMPSTART



Canadian Tire Jumpstart is a community based charitable program to get children active. Jumpstart provides funding for sport or recreation fees to financially disadvantaged children so they can participate in recreational activities and organized sport.

## BONVIE-MACDONALD RINKS TO LINKS



NHL'ers Dennis Bonvie and Craig MacDonald founded the Rinks to Links Golf Classic in 2004, they wanted to show their thanks and appreciation to their home communities by assisting children to get involved with minor hockey that might otherwise not have the opportunity. Funds raised at the tournament assists children with their registration and gear costs.

**The Gary Boone Leadership Development Fund** provides financial assistance to non-profit community groups and organizations for leadership training and development

**Recreation Sport Cultural and Leadership Travel Assistance:** Provides travel assistance to youth teams, clubs, or organizations travelling to sport or cultural competitions/tournaments outside of Antigonish County. Provides travel assistance to local youth who have been selected as members of a provincial or national team.

# SPORT HUB

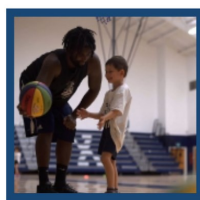
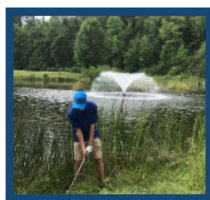
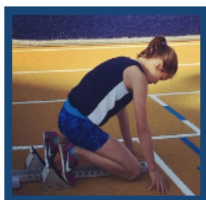
ANTIGONISH

## It's Time To Play!

Sport Hub isn't a business; it's a community-driven collaborative, with the aim of increased access to, and enhanced experience of, community sport & recreation - for everyone.

<https://MySportHUB.ca>

The convenient online platform represents just one of many initiatives stemming from the collective voices of our community members.



Through our emphasis on collective impact, we aim to foster a more united, engaged, and healthier community through sport & recreation.

MUNICIPALITY OF THE COUNTY OF  
**ANTIGONISH**



**sport** nova scotia



THE TOWN OF  
**ANTIGONISH**



**NOVA SCOTIA**



Supported by provincial and municipal partners and powered by dedicated volunteers, the Community Sport Hub model provides numerous opportunities for active engagement within our communities. Come play today!

# A SNAPSHOT OF YOUR MUNICIPAL TAX DOLLARS AT WORK! 2023—2024

*“Honor Yesterday, Act Today and Inspire Tomorrow”*

This mission is the foundation of how we develop our annual budget, how we do business and how we operate fiscally. Customer service, community development, efficient use of tax dollars and accountability are all principles of how the Municipal team works with the budget.

This is a snapshot of current municipal operations broken down by budget sector. The Municipality manages finances with Operating, Capital and Utility Budgets. These budgets are developed annually and the fiscal year runs from April 1st to March 31st.

The funds used to develop this budget and operate municipal services are generated from taxes, services charges, and grants (federal, provincial & other).

This snapshot will provide an overview of the annual budget and a breakdown of how tax dollars are used to provide services each month.

## Municipality of the County of Antigonish F2023/24 Budget Expenses



|  |   |
|--|---|
| ■ General Government Services (19.8%)        | ■ Protective Services (21.3%)                     |
| ■ Transportation Services (2.3%)             | ■ Environmental Health (16.3%)                    |
| ■ Public Health & Welfare (1.2%)             | ■ Recreation & Cultural Services (8.9%)           |
| ■ Environmental Development (1.9%)           | ■ Contributions to Capital Infrastructure (23.7%) |
| ■ Reserve Transfer and Cost-sharing (-23.3%) | ■ Fiscal Services (3.9%)                          |
| ■ Heritage Cultural & Services (1.8%)        | ■ Education (22.1%)                               |

# BUDGET 2023-2024

| Municipality of the County of Antigonish   | Budget 2023/24      |
|--|---------------------|
| <b>General Government Services (19.8%)</b><br>(Council, Administration, Facilities, Assessment Costs)                  | \$3,820,685         |
| <b>Protective Services (21.3%)</b><br>(RCMP, Fire Protection Rates, EMO, Fire Departments)                             | \$4,102,422         |
| <b>Transportation Services (2.3%)</b><br>(Sidewalks, Class J Roads, Street Paving, Snow Removal)                       | \$443,436           |
| <b>Environmental Health (16.3%)</b><br>(Sewer, Garbage & Recycling Collection, Building Inspection, Landfill)          | \$3,144,765         |
| <b>Public Health and Welfare (1.2%)</b><br>(Community Development and Housing Authority)                               | \$238,000           |
| <b>Recreation and Cultural Services (8.9%)</b><br>(Youth Programs, Community Programs, Grants)                         | \$1,707,913         |
| <b>Environmental Development (1.9%)</b><br>(Street Lights, Planning Dept., Industrial Park)                            | \$373,541           |
| <b>Contributions to Capital Infrastructure (23.7%)</b><br>(Capital Roads, Landfill, Garbage, Recycling)                | \$4,567,744         |
| <b>Reserve Transfer and Cost-sharing (-23.3%)</b><br>(Funding received from other levels of gov't & reserve transfers) | \$(4,490,525)       |
| <b>Fiscal Services (3.9%)</b><br>(Debt charges net of transfers from reserve funds)                                    | \$748,082           |
| <b>Heritage Culture &amp; Services (1.8%)</b><br>(People's Place Library, Heritage Museum)                             | \$355,110           |
| <b>Education (22.1%)</b><br>(Strait Regional Centre for Education)   | \$4,263,486         |
| <b>Total Expenditures</b>  | <b>\$19,274,679</b> |

## **SOME BUDGET CATEGORIES ARE EXPANDED ON BELOW:**

### **GENERAL GOVERNMENT SERVICES**

This includes the costs of governance and administration of the municipality.

- Legislative and council administration
- Municipal infrastructure
- Information/ communication systems
- OHS & Wellness Committee
- Financial management
- Engineering
- PVSC assessment mandatory contribution.



### **PROTECTIVE SERVICES**

- RCMP costs for 11 officers (including specialities), support staff, access to K9 unit, access to helicopter, and 1 physical station.
- 11 volunteer fire departments
- 1 court house
- 1 dog control officer
- Contributions to Corrections (mandatory).
- Crosswalk guard
- EMO & Hazardous Response

### **TRANSPORTATION SERVICES**

- 17 km of roads (year round maintenance) including paving and patching.
- 7 km of sidewalks
- Snow removal & equipment

### **ENVIRONMENTAL HEALTH**

- Waste water services (5 sewer treatment plants & approx. 50km of sewer pipes)
- Solid waste management & facilities (garbage collection, recycling, operations and maintenance and equipment of solid waste management site. A total of 1,700 tonnes of garbage, 800 tonnes of recyclables, organic 600 tonnes collected in 2022/23.



## **PUBLIC HEALTH & WELFARE**

- Community Development & Capacity Building
- Eastern Mainland Housing Authority (mandatory contribution).

## **RECREATION AND CULTURAL SERVICES**

- Culture and Recreation Grants
- Physical Activity and Recreational Programs for Children, Youth and Adults.
- Aquatics— learn to swim program, water safety and lifeguard services
- Inclusion and Accessibility Equipment and programs.
- Community Partnerships
- Canada Day Celebrations

## **EDUCATION**

- Strait Regional Centre for Education (Mandatory contribution).

## **LIBRARY, MUSEUM AND ARENA COMMISSION**

- People's Place Library operations
- Contribution to Pictou Antigonish Regional Library—PARL
- Antigonish Heritage Museum
- Antigonish Arena Association



## **ENVIRONMENTAL DEVELOPMENT**

- Over 400 streetlights
- Industrial Park operations
- Eastern District Planning Commission

## **FISCAL SERVICES**

- This encompasses capital investment in future expansion and development. It includes interest and principal repayment of our capital debt— in essence it is the Municipality's monthly mortgage payment.

# FINANCE DEPARTMENT

**LOW INCOME PROPERTY TAX REBATE:** The Municipality of the County of Antigonish has a Tax Exemption Policy for Low-Income Tax Payers, those with a total household income of less than \$33,000. The deadline to apply for the Low-Income Tax Exemption is December 31, 2023.

The purpose of this policy is to assist low-income tax payers by providing a reduction of up to \$300 on their property tax bills (dwelling only).

Copies of the *Low Income Tax Exemption Form* can be picked up at the Municipal Administration Office, 285 Beech Hill Road and on our website <https://antigonishcounty.ca/tax-rebates/>

## HAS YOUR ADDRESS CHANGED?

Have you recently moved OR

has your address been changed by Canada Post?

Please call 902-863-1117 or email [reception@antigonishcounty.ca](mailto:reception@antigonishcounty.ca) to update your proper mailing address.

**Rural Routes are no longer accepted by Canada Post.**

## IMPORTANT NOTICE REGARDING PAYMENTS & INTEREST CHARGES

### Payment Options:

- Credit card or debit payments (payments can be phoned in with a credit card)
- Through your bank or financial institution
- By mail with a cheque or money order
- Cash

### Bills are due upon receipt:

- Please allow sufficient time for payments to reach the Municipality of the County of Antigonish. Seven days may be required for payment by mail and three days for bank payments. We will credit payments to your account(s) on the day that we receive them.
- Interest charges will be applied if we do not receive payment by the **DUE DATE** shown on the bill.

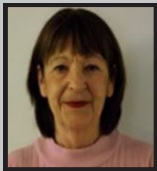
# DEVELOPING AND BUILDING IN ANTIGONISH COUNTY

In Nova Scotia, it is a legal requirement to obtain development and/or building permits before site development or building begins. The Municipality is a member of the Eastern District Planning Commission (EDPC) and has a team available to support you through the building and development process. Remember wherever a Land-Use Bylaw is in effect a **Development Permit** is required before a **Building Permit** can be issued. [www.edpc.ca](http://www.edpc.ca)

## MEET OUR PLANNING STAFF



**Sean Donovan - Manager of Inspection Services.** Contact Sean before you start construction to discuss your project, permits and inspections required, and timelines. He will also advise you when it is necessary to obtain permits from other provincial bodies, Public Works or the Development Officer. He can be reached at 902-863-2366.



**Wanda Ryan - Development Officer.** Contact Wanda regarding any development plans—she will be happy to navigate the development process, whether it be questions about land use planning, zoning or development permit requirements. Wanda can be reached at 1-888-625-5361 or on Tuesdays at 902-863-1117.



**Andrew Jones - Senior Planner.** Andrew will assist you with land use planning and help you to navigate zoning inquiries and rezoning. He can give you planning advice if you are considering developing your land. He is also the contact person for the Eastern Antigonish Municipal Planning Strategy review process. Andrew can be reached at 1-902-625-1259, or on Thursdays at 902-863-1117.

## PERMITS & INSPECTIONS

For more information regarding development and building permits or to apply for a permit, contact the Planning Staff above. A copy of your plan including site and construction/building plans will be required.

Once you have a permit and work has begun, inspections are required at various stages, and are the responsibility of the homeowner. Inspections must be arranged with Inspector by the owner, the contractor or the developer.

|    | Inspections Conducted Using 2015 National Building Code  |
|----|--|
| 1. | Footings in place  |
| 2. | Subfloor plumbing  |
| 3. | Subfloor and foundation insulation   |
| 4. | Pre-backfill   |
| 5. | i) the framing, roof, plumbing and mechanical systems; (ii) insulation and vapour barrier before wall framing is covered (except in manufactured and modular homes).   |
| 6. | For Manufactured and Modular homes: (i) superstructure installation and anchorage systems, (ii) foundation, insulation and vapour barrier before wall framing is covered and plumbing connections below the first floor. |
| 7. | Before Occupancy (so that an Occupancy Permit may be issued.)  |

**COST-EFFECTIVE**

# HOME FLOOD PROTECTION

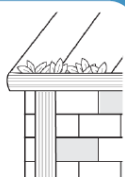
Complete these easy do it yourself steps to reduce your risk of flooding and lower the cost of cleanup if flooding occurs. Check out the links for additional information.

**Maintain What You've Got at Least Twice per Year**

**Do-It-Yourself  
For \$0**



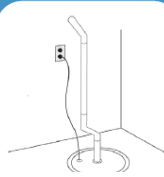
Remove debris from nearest storm drain or ditch & culvert.



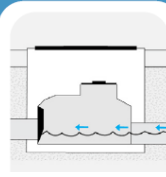
Clean out eaves troughs



Check for leaks in plumbing, fixtures and appliances



Test your sump pump.



Clean out your backwater valve.

Note: Not all actions will be applicable to each home. Completing these steps does not guarantee the prevention of flooding.



**For additional resources visit:**

**[HomeFloodProtect.ca](https://HomeFloodProtect.ca) &  
[HomeFloodProtect.ca/  
checkup](https://HomeFloodProtect.ca/checkup)**



UNIVERSITY OF  
**WATERLOO**

**INTACT CENTRE**  
ON CLIMATE ADAPTATION

# FEATURED BY-LAWS

## DOG CONTROL & REGULATION BY-LAW

**Antigonish County is a great place to have a dog.  
Are you a responsible dog owner?**

Responsible dog ownership in Antigonish County includes:

- Being familiar with, and following, the Municipality's Dog By-law.
- Keeping your dog on your property, and not letting them run loose off your property.
- Cleaning up your dog's waste.
- Not letting your dog be a nuisance by barking continuously.
- Not allowing your dog to chase people or their pets as they walk or cycle past your property.

The Municipality's Dog By-law can be found on the Municipality's website, or copies can be provided at the Municipal Office.

If your dog is off your property, it must be under your care and control with a leash. Dogs act differently away from home and can be distracted by wildlife, other pets, and people. Keeping your dog on a leash allows you to be able to keep your dog from approaching others who may not be comfortable around them and helps you to keep your dog safely away from moving cars and other animals.

The County has a Dog Control Officer who is authorized by the Municipality to enforce the Dog By-law. Enforcement can include warnings, fines, or the seizure of the dog.

**The Dog Control Officer for the  
County can be reached at:**

**902-863-9501.**





# ANTIGONISH COUNTY'S

## BLUE BAG #1

### Paper Products

Newspaper & Magazines

Flyers

Paper Egg Cartons

Paper, envelopes

Boxboard (cereal & tissue)

Soft Cover Books

Paper Towel Rolls

Toilet Paper Rolls

Paper Bags

Phone Books

Corrugated Cardboard  
(bundled)



Not sure when your collection day is:

[www.erswm.ca/collection-calendar](http://www.erswm.ca/collection-calendar)

## BLUE BAG #2

### All Other Recyclables

Plastic Pop Bottles & Cans \*

Aluminum Cans

Tin Cans

Glass Bottles and Jars

Plastic Containers (#1-7)

Plastic Grocery Bags

Bread Bags

Shampoo Bottles

Juice Boxes \*

Liquor Containers \*

Aluminum Foil & Pie Plates

Styrofoam

Yogurt & Pudding Containers

Milk Cartons & Jugs

\*Return to any Enviro-Depot™ for Refund

All plastic containers and packaging must be empty, clean and contain no food residue.

## BLUE BAG SAFETY TIPS

Always consider your safety and the safety of those collecting and sorting your recycling when preparing any item for the blue bag.

**Step 1 (Safety Rinse)** Carefully rinse the can - some people use a bottle brush and it is easiest if you do it soon after opening the can!

**Step 2 (Lid Safety)** If the lid is attached to the can, carefully push it down into the can so that the sharp edge is not exposed. If the lid has been completely removed from the can, it is best to drop it into the can and then, if possible, squeeze the top of the can to close the opening as much as possible. Then place it into your blue bag. If you use a can opener that removes sharp edges, you will not be able to place the lid into the can. Place these lids into the blue bag separate from the can.

# QUICK SORT GUIDE

## GREEN BIN

### Organics

### Food Products



Table scraps

Meat, Fish & Bones



Vegetable & Fruit Peelings



Shellfish (including shells)

Solid Dairy Products (cheese)



Cooking Oil, Grease, Fat

Bread, Rice & Pasta

### Non –Recycled Paper

Soiled Food Napkins

Paper Towel

Pizza Boxes (corrugated)

Fast Food Wrappers

Wax Paper

Paper Plates

Sugar, Flour & Potato Bags



Please **DO NOT** place plastics, metals, glass, tin, aluminum, Styrofoam or diapers in your green bin.

**DO NOT** use plastic bags to dispose of organic waste in your green bin.

## REGULAR GARBAGE

### Clear Transparent Bags

Bathroom Waste

Plastic Wrap

Potato Chip Bags

Candy Bar Wrappers

Hot & Cold Disposable Drink  
Cups

Light Bulbs

Dishes (Ceramic & Glass, wrap safely  
if broken)

Carbon Paper

Floor Sweepings

Gift Wrap, Colored Tissue Paper

Kitty Litter

Old Shoes & Clothing (consider  
donation)

Toothpaste Tubes

Crayons, Markers, Pens &  
Pencils

Hard Covered Books  
(can be recycled if cover is removed)

Provincial Programs for further drop off  
options can be found on pages 24-28.  
Empty Motor Oil, Glycol (antifreeze),  
paint aerosols & cans can be taken to the  
Beech Hill Waste Management Facility



Please **DO NOT** place Needles, Syringes, Lancets, Auto-Injectors & Infusion sets  
CURBSIDE for collection.

# SOLID WASTE MANAGEMENT

## WHAT GOES TO THE SOLID WASTE MANAGEMENT SITE? (ITEMS NOT FOR CURBSIDE PICKUP)

These items are subject to a tipping fee and residents are responsible for bringing these items to the Solid Waste Management Site

### Tipping Fees - Effective October 15, 2007

|  |                    |
|--|--------------------|
| • Clean Concrete                         | \$45.00 per tonne  |
| • Compostable Organic Material           | \$55.00 per tonne  |
| • Construction & Demolition Debris       | \$75.00 per tonne  |
| • Contaminated Soil                      | \$45.00 per tonne  |
| • Leaf & Yard Waste                      | \$55.00 per tonne  |
| • Mixed Loads                            | \$110.00 per tonne |
| • Recyclables                            | \$45.00 per tonne  |
| • Refuse/Garbage                         | \$100.00 per tonne |
| • Scrap Metal & White Goods (Appliances) | \$45.00 per tonne  |
| • Cardboard                              | \$100.00 per tonne |
| • Tires                                  | \$45.00 per tonne  |

### SOLID WASTE MANAGEMENT FACILITY

1356 Beech Hill Road  
Monday-Friday 8:00am—4:30pm  
Saturdays 8:00am—12:00pm  
CLOSED on ALL Holidays  
Phone: 902-863-4744

The Landfill **DOES NOT** accept Cash payments.  
Payment must be by Debit, Visa, Mastercard or American Express.

### Garbage and Recycling Collection will NOT take place on the following Holidays:

- Good Friday
- Remembrance Day
- Christmas Day
- Boxing Day





# Household Hazardous Waste Disposal

## Permanent Drop-Off Location for Residents of the Town & County

A partnership between the Town of County of Antigonish for Residential Household Hazardous Waste.

**Where:** Beech Hill Waste Management Facility - 1356 Beech Hill Rd

**When:** 8:00am to 4:30pm Monday to Friday

8:00am to 12:00pm Saturday

**CLOSED ALL HOLIDAYS**

**What is Household Hazardous Waste?** Household hazardous waste is leftover or unwanted household products that contain corrosive, toxic, ignitable or reactive ingredients. Proper disposal protects both us and the environment. Please bring in the original container packed in an upright position. Some **examples** include:

### Acids:

Battery Acid  
Boric Acid  
Hydrochloric Acid  
Muriatic Acid  
Phosphoric Acid

### Aerosols (all)

### Automotive Fluids:

Brake Fluid  
Diesel Fuel  
Gasoline  
Glycol (Antifreeze)  
Motor Oil

### Batteries

### Deodorizers

### Fire Extinguishers

### Fertilizer

### Fuels (other):

Camp Fuel/Igniters  
Kerosene  
Lighter Fluid

### Glues & Adhesives:

Asphalt Sealer  
Caulking Compound  
Contact Cement  
Fibreglass Epoxy  
Roofing Tar

### Mercury Containing Items

CFLs (curly bulbs)  
Fluorescent Bulbs/Lamps/  
Tubes

### Paint Products:

Acetone (nail polish remover)  
Artist Paints & Mediums  
Chemical Paint Strippers  
Nail Polish  
Paint & Stains  
Paint Thinner  
Paint Brush Cleaner  
Shellac & Enamels  
Turpentine  
Paint Solvents & Strippers  
Varnish

### Polish, Waxes & Cleaners:

Aluminum Cleaners  
Ammonia Based Cleaners  
Car Wax & Solvent  
Chlorine Bleach  
Degreasers  
Drain Cleaners  
Floor Care Products  
Furniture Polish  
Gun Cleaner with Solvent  
Lye  
Metal Polish with Solvent  
Spot Remover  
Toilet Cleaner

### Propane Tanks & Cylinders

### Swimming Pool Chemicals Chemicals Designed to Kill or

### Deter:

Fungus  
Insects  
Rodents  
Weeds

## QUESTIONS?

Beech Hill Waste Management Facility 902-863-4744

Town of Antigonish Hotline 902-863-4949

Eastern Region Solid Waste Management 902-870-2817

MUNICIPALITY OF THE COUNTY OF

**ANTIGONISH**

THE TOWN OF

**ANTIGONISH**

# Nova Scotia Provincial Waste Management Program Guide

# DID you <sup>?</sup> know?



The Beech Hill Solid Waste Management Facility is an approved drop off location for residential used oil. Used oil will no longer be accepted during regular collection. The items below can be dropped off to our facility at no charge from residents.

Large oil generators (business/industrial users) can register with UOMA. Once registered, any product in the stewardship program will be collected free of charge if the product is not contaminated and is sorted.

More info at [www.uoma-atlantic.com](http://www.uoma-atlantic.com)



Oil



Oil  
Containers



Glycol



Glycol  
(antifreeze)  
Containers



Filters



Aersol  
Containers



# Nova Scotia Provincial Waste Management Program Guide



Drop off locations and information can be found in the table on page 28.

## USED TIRES

More than one million on-road tires are diverted each year from Nova Scotia landfills through the Used Tire Management Program. There is an upfront fee on program car and truck tires, camper tires, motorcycle tires, and trailer tires, so they can be returned at no additional cost.

**NOTE:** Tires must be off rims and free from debris.

**Other Non-Program Tire**

**Locations:** rim sizes exceeding 24.5" and off road tires can be delivered to the Solid Waste Resource Management Facility. Tipping fees apply



# Nova Scotia Provincial Waste Management Program Guide

## HOUSEHOLD BATTERIES

All household single use and rechargeable batteries, such as those used in power tools, phones, digital cameras, gaming devices, toys, flashlights, smoke detectors, etc.



**NOTE:** Batteries must be removed from devices. This program does not include the accessories, car batteries, wet cell Ni-Cd or visibly leaking batteries.

## ELECTRONIC PRODUCTS RECYCLING

Includes all audio/visual devices, such as phones, TVs and other display devices, personal computers, laptops, table top printers and fax machines, radios, non-cellular phones, etc.

**NOTE:** Includes cords and electronic accessories



## SAFE SHARPS BRING BACK PROGRAM

For the safe disposal of needles, syringes, lancets, auto injectors and infusion sets. Operated by PANS and funded by Nova Scotia pharmacies, sharps manufacturers and distributors.

**NOTE:** Never put sharps in recycling bags, garbage bags, or green carts



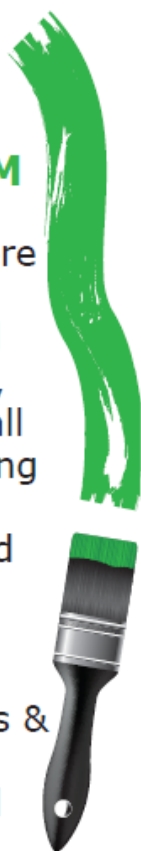
# Nova Scotia Provincial Waste Management Program Guide

## PAINT RECYCLING PROGRAM


Includes leftover household paint and the container, plus paint aerosol containers. There is no fee to drop-off for recycling at an approved location. This includes interior and exterior paints, deck coating and floor paint, concrete and masonry paint, primers, drywall paint, stucco paint, wood finish, stain blocking paint, marine paint, anti-rust, metal stains and shellac, block fillers, wood, masonry and driveway sealers, or water repellents

(non-tar or bitumen based) and empty cans  
**NOTE:** Cans must have a label and lid. The program does NOT include dry brushes, rags & rollers, paint in glass containers, improperly sealed cans, badly rusted, leaking or dented cans, bulging containers, industrial paints & finishes (eg. baked on or heat resistant), paints or wood preservative registered as a pesticide, non-aerosol craft and automotive paint, two-part or component paints with a catalyst or activator, roof patch or repair, tar, traffic or line marking paint, quick dry paint, resins, paint thinners, mineral spirits or solvents, deck cleaners, colourants and tints, caulking compound, epoxies, glues or adhesives, and other household chemicals.

Call for info on proper disposal.  
ERSWM 902-870-2817



# DROP OFF LOCATIONS

| PROGRAM             | OPERATED BY   | DROP OFF LOCATION   | WEBSITE  |
|---------------------|---|---|--|
| Household Batteries | Call2Recycle Canada                                 | <b>Staples Antigonish</b><br>(36 Market St.)<br><b>The Municipal Office</b><br>(285 Beech Hill Rd)  | call2recycle.ca/<br>province   |
| Used Tires          | Divert NS   | <b>Tire Retailers &amp; Solid Waste Resource Management Facility</b><br>(1365 Beech Hill Rd.)   | divertns.ca  |
| Electronic Products | The Electronic Product Recycling Association (EPRA) | <b>MacMillans Service Centre</b><br>(4802 Hwy 104)<br><b>Solid Waste Resource Management Facility</b><br>(1356 Beech Hill Rd)<br><b>Staples Antigonish</b><br>(36 Market St.) Limit of 5 items, restricted to residential E Waste (TV's must be under 32"). Items must be carried into the store. | RecycleMy<br>Electronics.ca/NS/<br><br><b>DeCoste Recovery Depot</b> (9550 Hwy 4) |
| Safe Sharps         | The Pharmacy Association of Nova Scotia (PANS)      | Persons using sharps for medical reasons can get a FREE container from their local pharmacy to fill and drop off at no charge.<br>Farmers that are members of the Federation of Agriculture can get a container from the Federation with directions for disposal.                                 | <b>Ask your local Pharmacy</b><br><br>Farmers can contact<br><b>Solid Waste Resource Management Facility</b><br>(902-863-4744)<br><b>NSFA</b><br>(902-893-2293)    |
| Paint Recycling     | Regeneration  | <b>MacMillans Service Centre</b><br>(4802 Hwy 104)<br><b>DeCoste Recovery Depot</b><br>(9550 Hwy 4)<br><b>Solid Waste Resource Management Facility</b><br>(1356 Beech Hill Rd)  | regeneration.ca  |



# WINTER PARKING REGULATIONS

The Municipality of the County of Antigonish wishes to advise that from December 1, 2023 to April 15, 2024, Winter Parking Regulations will be in effect for roads and streets under its jurisdiction.

During this period, parking of vehicles on County owned streets and roads between 12:01 a.m. and 7:00 a.m. is restricted.

Section 139 of the Motor Vehicle Act for the Province of Nova Scotia prohibits vehicles from obstructing snow removal or any other winter maintenance that may be necessary.

The Act also allows for such vehicles to be removed at the owner's expense. Here is a listing of those streets and roads under the jurisdiction of the County:

Appleseed Drive

Arbor Drive Extension / Trotters Lane

Beaton Court

Ceilidh Ridge Subdivision

- Celtic Drive

Crockett Country

- Townsend Street
- Crockett Court
- Brierly Way
- Brookside Way
- Pottery Lane

East Gate Ridge

- Catherine Drive

Hamlet Court Subdivision

- Florence Circle
- Alex Terrace

Highland Drive Extension

Lochaber Road Estates

- Keating Court

Market Street

Mount Cameron Estates

- Mount Cameron Circle
- Harbour View Drive
- Harbour View Court
- Parkway Circle
- Smith's Way

Nova Landing

Old Highway 245 (Sylvan Valley)

Parkhurst Subdivision

- Elliott Lane
- MacInnis Way

Pine Ridge Subdivision

Pine Ridge Road

- Lorraine Lane
- Coady Court
- David Street

Sears Ross Drive

Shieling Court

Silver Birch Estates

- Silver Birch Drive (portion)
- Linden Drive
- Red Maple Drive

Thorne Ridge Subdivision

- Vincent's Way
- Annie's Bluff
- Bens Brae
- Noah's Park

Triton Brook Road

Village Lane

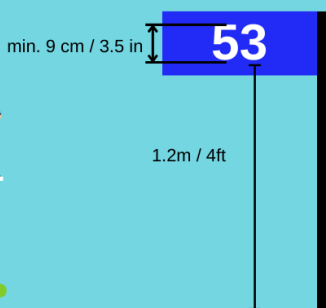


# CAN EMERGENCY RESPONDERS FIND YOU?



## Properly Displaying Your Civic Number

- Civic number signs must be placed on a dedicated post
- Civic numbers shall face towards the street or private road on which the lot or building is situated and which forms part of the civic address for the lot or building except that double-sided signage be used, in which event the civic number shall be on both sides of the side and perpendicular to the street or private road;
- Civic numbers shall be in numerals (12 not XII or Twelve)
- The bottom of the numerals shall be a min of 1.2m above grade;
- The colour of the numerals shall consist of reflective material that contrasts with the background which the numbers are displayed
- The height of the numerals shall not be less than 9 cm
- The sign must be located on the same side of the road as the building
- Signs placed on buildings must be at least 10cm / 4ft tall and illuminated at night



## Where can I get a civic number sign?

Civic numbers signs are provided with new construction permits. For other buildings local sign shops can make civic address signs. To order a sign from The Eastern District Planning Commission, please call 902-625-5366.

ANTIGONISH  
**JAZZ** FEST  
2023

NOVEMBER  
**16 - 18**  
VARIOUS VENUES

BACK FOR THE  
SECOND YEAR!

# THE HEADHUNTERS WORST POP BAND EVER AVATAAR

**BILL STEVENSON AND NINE STEPS**

**JOEL MILLER ✦ DONALD MACLENNAN**

**ANTHONY MICHELLI BAND ✦ CAROLYN CURRY GROUP**

**THE ALCORN QUINTET ✦ ALLY FIOLA AND THE NEXT QUEST**

**BATTLE OF THE BANDS WINNER ✦ CEC JAZZ COMBO**

PLUS BUSKERS AND LATE-NIGHT JAM SESSIONS!

THE TOWN OF  
**ANTIGONISH**  
MUNICIPALITY OF THE COUNTY OF  
**ANTIGONISH**

**ANTIGONISH**  
TOURISM ASSOCIATION

**989  
XFM**  
*Nothing But Hits*



**coastal**  
Nova Scotia

ANTIGONISH  
**VIC**



**Canada**

[WWW.ANTIGONISHJAZZFEST.CA](http://WWW.ANTIGONISHJAZZFEST.CA)



To have your event included, please  
email details of the event to:  
[shirlyn.donovan@antigonishcounty.ca](mailto:shirlyn.donovan@antigonishcounty.ca)

## OCTOBER

- October 21** Barn Dance featuring Sparrow, Justamere Café, 9pm-12pm  
**October 25** Ghost Story Telling, Antigonish Heritage Museum, 7pm  
**October 28** 9th Annual Helping the Helpers, StFX University, 7:30am-5pm  
**October 28** Halloween Harvest Bash, Exhibition Grounds, 5pm-9pm  
**October 31** "Rocky Horror Picture Show", Bauer Theatre, 7:30pm

## NOVEMBER

- November 4** Merchandise/Toy Bingo, Monsignor Donnelly Hall, 2pm  
**Nov 16-18** Antigonish Jazz Festival  
**November 19** Handmade Christmas Market, 75 St. Ninian Street, 11am-2pm  
**Nov 21-25** Terry Pratchett's Mort: The Play, Bauer Theatre  
**November 24** Christmas on Main  
**November 25** Christmas Parade  
**Nov 25-26** Christmas on the Farm, Glenhill Berry Farm  
**Nov/Dec** Town and County Holiday Events  
[www.antigonishcounty.ca](http://www.antigonishcounty.ca) & [www.townofantigonish.ca](http://www.townofantigonish.ca)

## DECEMBER

- December 2** Holiday Market on the 245, Halfcocked Brewing, 3-6pm  
**December 2** Improv! Bauer Theatre, 7:30pm  
**Dec 2 & 3** Santa's Christmas Tour  
**December 2** Seniors Rock-A-Thon, Monsignor Donnelly Hall, 12pm-4pm  
**December 3** Havre Boucher Christmas Market, HBCC, 11am-2pm  
**December 3** Holiday Barn Market, Steinhart Distillery, 1pm-5pm

## JANUARY

- January 13** Improv! Bauer Theatre, 7:30pm  
**January 20** The Princess Bride, Bauer Theatre, 7:30pm

## FEBRUARY

- February 14** THE EVOLUTION OF B-BOYING, Bauer Theater, 7:30pm

## MARCH

- March 5-10** The 25th Annual Putnam County Spelling Bee, Bauer Theatre



## MISCELLANEOUS ON-GOING EVENTS

### **Antigonish Farmers Market**

Saturdays 8:30AM - 1:00PM (summer)

Saturdays 10:00AM—1:00PM (winter)

[www.antigonishfarmersmarket.ca](http://www.antigonishfarmersmarket.ca)

### **Antigonish Heritage Museum**

[www.antigonishheritage.org](http://www.antigonishheritage.org)

### **Pomquet Acadian Trails**

[www.pomquet.net](http://www.pomquet.net)

### **Piper's Pub**

[www.facebook.com/ThePipersPub](http://www.facebook.com/ThePipersPub)

### **Coldstream Clear Distillery**

[www.coldstreamclear.com](http://www.coldstreamclear.com)

### **Steinhart Distillery**

[www.steinhartdistillery.com](http://www.steinhartdistillery.com)

### **Candid Brewing**

[www.candidbrewing.ca](http://www.candidbrewing.ca)

### **Half-Cocked Brewing**

[www.facebook.com/halfcockedbrewing](http://www.facebook.com/halfcockedbrewing)

### **Spindrift Brewing**

[www.spindriftbrewing.com/oakmanor](http://www.spindriftbrewing.com/oakmanor)

### **Festival Antigonish**

[www.festivalantigonish.ca](http://www.festivalantigonish.ca)

### **Theatre Antigonish**

[www.theatreantigonish.com](http://www.theatreantigonish.com)

## SPORTING EVENTS

### **Antigonish Arena**

[www.antigonisharena.com](http://www.antigonisharena.com)

### **StFX Athletics**

[www.stfx.ca/athletics](http://www.stfx.ca/athletics)

### **Antigonish Jr B Bulldogs**

[www.nsuhl.ca/teams/antigonish-bulldogs/](http://www.nsuhl.ca/teams/antigonish-bulldogs/)

### **Keppoch Mountain**

[www.thekeppoch.ca](http://www.thekeppoch.ca)

## ART GALLERY EXHIBITS

### **StFX Art Gallery**

[www.stfx.ca/artgallery](http://www.stfx.ca/artgallery)

### **Red Sky Gallery**

[www.redskygallery.ca](http://www.redskygallery.ca)

### **Down To Earth Art Gallery**

[www.downtoearth.ca](http://www.downtoearth.ca)

### **Old Barn Gallery**

[www.facebook.com/OldBarnGalleryDecor](http://www.facebook.com/OldBarnGalleryDecor)



Check out and add your  
events to our events  
calendar:

[www.antigonishcounty.ca/  
local-events](http://www.antigonishcounty.ca/local-events)

# BUSINESS FEATURE

## Glenhill Berry Farm

Glenhill Berry Farm has been a staple in Antigonish County for almost 75 years! Chances are you have stopped in for ice cream, picked some fresh strawberries, bought some home décor or got your pumpkin for Halloween.

Merle and Fred Taylor bought the farm in the late 1940's and ran a very successful business. In 1986, Sid and Barb Taylor took over the farm. At that time they cultivated strawberries and blueberries and were only open for the summer months. Over the years they have added to their offerings to extend their open season. They began growing vegetables and bringing them in from other areas. They have added pumpkins, ice cream and convenience items and now have a large selection of home décor. Patrons can now shop from May to December!

One of their main events each year for the past 25+ years has been ***Christmas on the Farm*** which will be held this year on November 25 (10am-4pm) and November 26 (10am-3pm) where they invite local artisans and vendors to come in to sell their wares. Christmas on the Farm usually brings in hundreds of people has 15-20 vendors.

The success of the farm is largely due to a growing and supportive community! Stop by the farm and say hello, there is something for everyone!







**Saint Martha's**  
REGIONAL HOSPITAL  
*foundation*

At the St. Martha's Regional Hospital Foundation, we are thankful to be able to continue to provide funding to our community hospital.

Thanks to the generosity of donors like you, we are able to fund ground-breaking education, cutting-edge research, and innovative medical equipment to support better patient care. This ensures St. Martha's can maintain and also offer new services that keep patients from travelling to Halifax, Truro or Sydney.

We ask that you consider making a pledge or donation to the Foundation. Together we can support our community and ensure our hospital is prepared for whatever the future holds.

## Coming Up!

30th Annual 98.9XFM  
Hospital Help Day Raffle!  
October 25, 2023



Stay up to date  
on our news and events!

Visit our website:  
[www.smrhfoundation.com](http://www.smrhfoundation.com)

Find us on Facebook:  
[www.facebook.com/StMarthasFoundation](https://www.facebook.com/StMarthasFoundation)



We're on Instagram  
[@smrhospitalfoundation](https://www.instagram.com/smrhospitalfoundation)



Get your monthly  
50/50 Tickets!



[www.healthcare5050ns.ca](http://www.healthcare5050ns.ca)

902-863-1131 25 Bay Street, Antigonish NS B2G 2K8  
[www.smrhfoundation.com](http://www.smrhfoundation.com)



Pictou-Antigonish  
Regional Library  
**Antigonish**

## Did You Know?

- A library card is **free**.
- In addition to books, you can borrow movies, audiobooks, ebooks, magazines, puzzles, & more.
- We have a **free** Borrow by Mail program for rural residents.
- You can access a computer, wireless internet, printing and laminating services.
- We have a 3D printer, a MakerSpace, & equipment to convert VHS to DVD.
- We have programs and information sessions for all ages.

### The People's Place: Antigonish Town and County Library

#### Hours

Sunday: 1pm-4pm  
Monday: 9am-5pm  
Tuesday: 9am-9pm  
Wednesday: 9am-9pm  
Thursday: 9am-9pm  
Friday: 9am-5pm  
Saturday: 9am-5pm

### Get in touch with us

Phone: (902) 863-4276  
Email: [antigonish@parl.ns.ca](mailto:antigonish@parl.ns.ca)  
[www.parl.ns.ca](http://www.parl.ns.ca)

### Follow us on social media



PARLevents



PARL  
PeoplesPlace



[parl\\_events](https://www.instagram.com/parl_events)

# ANTIGONISH COMMUNITY TRANSIT



It's your transportation service!  
Where would you like to go?

Antigonish Community Transit is a non-profit, community-based organization, focused on responding to Antigonish Town and County residents' request for access to services, programs and community activities by facilitating more accessible, barrier-free, inclusive, efficient, reliable, safe, green and sustainable transportation options for all community members.

| Antigonish Community Transit Town Bus Schedule - Monday to Friday |  |       |       |       |      |      |      |      |
|---|--|-------|-------|-------|------|------|------|------|
| Bus Stop  | Timing is approximate and dependent on traffic |       |       |       |      |      |      |      |
| Antigonish Mall   | 9:00   | 10:00 | 11:00 | 12:00 | 1:00 | 2:00 | 3:00 | 4:00 |
| Highland Housing Co-op  | 9:03   | 10:03 | 11:03 | 12:03 | 1:03 | 2:03 | 3:03 | 4:03 |
| Bloomfield Centre   | 9:05   | 10:05 | 11:05 | 12:05 | 1:05 | 2:05 | 3:05 | 4:05 |
| Keating Centre  | 9:08   | 10:08 | 11:08 | 12:08 | 1:08 | 2:08 | 3:08 | 4:08 |
| Atlantic Superstore   | 9:13   | 10:13 | 11:13 | 12:13 | 1:13 | 2:13 | 3:13 | 4:13 |
| Walmart   | 9:14   | 10:14 | 11:14 | 12:14 | 1:14 | 2:14 | 3:14 | 4:14 |
| Whiddens Trailer Park   | 9:20   | 10:20 | 11:20 | 12:20 | 1:20 | 2:20 | 3:20 | 4:20 |
| Shamrock Acres  | 9:23   | 10:23 | 11:23 | 12:23 | 1:23 | 2:23 | 3:23 | 4:23 |
| Sylvan Valley Apartments  | 9:25   | 10:25 | 11:25 | 12:25 | 1:25 | 2:25 | 3:25 | 4:25 |
| Hawthorne Variety   | 9:27   | 10:27 | 11:27 | 12:27 | 1:27 | 2:27 | 3:27 | 4:27 |
| JJ Carroll House  | 9:30   | 10:30 | 11:30 | 12:30 | 1:30 | 2:30 | 3:30 | 4:30 |
| Antigonish Manor  | 9:32   | 10:32 | 11:32 | 12:32 | 1:32 | 2:32 | 3:32 | 4:32 |
| People's Place Library  | 9:34   | 10:34 | 11:34 | 12:34 | 1:34 | 2:34 | 3:34 | 4:34 |
| Canadian Tire Gas Bar   | 9:36   | 10:36 | 11:36 | 12:36 | 1:36 | 2:36 | 3:36 | 4:36 |
| The Maples  | 9:43   | 10:43 | 11:43 | 12:43 | 1:43 | 2:43 | 3:43 | 4:43 |
| Parkland (Shannex)  | 9:46   | 10:46 | 11:46 | 12:46 | 1:46 | 2:46 | 3:46 | 4:46 |
| St. Martha's Hospital   | 9:50   | 10:50 | 11:50 | 12:50 | 1:50 | 2:50 | 3:50 | 4:50 |
| The Sunflower   | 9:53   | 10:53 | 11:53 | 12:53 | 1:53 | 2:53 | 3:53 | 4:53 |
| Sobeys  | 9:57   | 10:57 | 11:57 | 12:57 | 1:57 | 2:57 | 3:57 | 4:57 |

**Book-a-Ride:** Trips within Antigonish town limits – \$3, Trips up to 5 km – \$5  
Trips from 5km to 15km – \$8, Trips over 15km – \$8 for the first 15km then .75¢ per km

**Some set rates for local areas are as follows. All are one-way fares.**

Heatherton/Bayfield – \$10

Monastery – \$12

Pomquet/South Side Harbour – \$8

Linwood/Havre Boucher – \$15

**For more information and full rate details, please visit the  
Antigonish Community Transit [Website](#) or [Facebook Page](#)**

**Email: [antigonishcommunitytransit@gmail.com](mailto:antigonishcommunitytransit@gmail.com)**

**Phone: 902-867-0411**

# MUNICIPAL TEAM

## MUNICIPALITY OF THE COUNTY OF **ANTIGONISH**

### MUNICIPAL ADMINISTRATION CENTRE

285 Beech Hill road  
Beech Hill, NS B2G 0B4  
902-863-1117

|                      |   |
|----------------------|---|
| Glenn Horne          | Chief Administrative Officer              |
| Beth Schumacher      | Deputy Clerk                              |
| Alisha Bowie         | Administrative Assistant                  |
| Allison Duggan       | Director of Finance                       |
| Tammy Feltmate       | Director of Sustainable Communities       |
| Shirlyn Donovan      | Strategic Initiatives Coordinator         |
| Jackie Cleary        | Financial Analyst                         |
| Sarah Jane MacDonald | Assistant to the Director of Finance      |
| Darlene Thompson     | Tax Revenue Clerk I                       |
| Tracey MacEachern    | Tax Revenue II                            |
| Brenda MacDonald     | Receptionist                              |
| Blaise MacDonald     | Regional Emergency Management Coordinator |



### RECREATION 902-863-1141

[recreation@antigonishcounty.ca](mailto:recreation@antigonishcounty.ca)

|                  |                               |
|------------------|-------------------------------|
| Marlene Melanson | Recreation Director           |
| Denise Fougere   | Administrative Assistant      |
| Meaghan MacNeil  | Physical Activity Coordinator |
| Amy Leigh George | Recreation Programmer         |
| Meghan MacInnis  | MYMA Community Coordinator    |

**Visit our online registration portal which allows you to browse  
and register for all Antigonish County Recreation programs  
anywhere, anytime and on any device:**

<https://recreation.antigonishcounty.ca>

# MUNICIPAL TEAM

## PUBLIC WORKS

902-863-5004

[publicworks@antigonishcounty.ca](mailto:publicworks@antigonishcounty.ca)

|                        |   |
|------------------------|---|
| Daryl Myers            | Director of Public Works                  |
| Debbie Cormier         | Public Works Administrator                |
| Terri Baglole          | Administrative Assistant                  |
| Kevin Day              | Supervisor, Water & Wastewater Operations |
| Harold MacGillivray    | Utility Operator                          |
| Matt McKeen            | Utility Operator                          |
| Tyler MacPherson       | Utility Operator                          |
| Tony Geisbrecht        | Utility Worker/Mechanic                   |
| John Chisholm          | Operator/Utility Worker                   |
| Craig Chisholm         | Operator/Utility Worker                   |
| Duane MacEacher        | Operator/Utility Worker                   |
| Stewart Jessens        | Heavy Equipment Operator                  |
| Shane Benoit           | Heavy Equipment Operator                  |
| Jim MacLean            | Heavy Equipment Operator                  |
| Dwayne MacDonald       | Labourer                                  |
| Mary Theresa McCulloch | Scale House Operator                      |
| Luke MacKinnon         | Collection Vehicle Operator               |
| Curtis Chisholm        | Collection Vehicle Operator               |

Wondering what day your garbage, organics and recyclables will be collected? Enter your civic address here to find out:

[www.erswm.ca/collection-calendar](http://www.erswm.ca/collection-calendar)

Download the Waste Wizard App



[WWW.ANTIGONISHCOUNTY.CA/PUBLIC-WORKS](http://WWW.ANTIGONISHCOUNTY.CA/PUBLIC-WORKS)



# Questions, Comments?

# Contact Us

**Municipal Administration Centre** 902-863-1117

**Recreation Department** 902-863-1141

**Public Works Department** 902-863-5004

**Dog Control** 902-863-9501

**Mailing Address:** 285 Beech Hill Road,  
Beech Hill, NS B2G 0B4

**Find us on social media:**

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