

**MUNICIPALITY OF THE COUNTY OF  
ANTIGONISH**

**Council Expense Claim Report**

**Name:** Mary MacLellan (MAR120)

**Month/Year** Sep-23

**OFFICE USE ONLY**  
Paid by  
Municipality

**District:** 1

Date	Details of Expense	Km Travelled	TRAVEL (\$ TRV)	MEAL (\$ ML)	PROFESSIONAL DEVELOPMENT (\$ PD)	OTHER (\$ OTH)	Amount (\$)	AMOUNT
07-Sep-23	Meeting with Owen and Glenn	54.2	\$ 31.27				\$ 31.27	
12-Sep-23	Council	54.2	\$ 31.27				\$ 31.27	
21-Sep-23	Joint Council	54.2	\$ 31.27				\$ 31.27	
26-Sep-23	CoW	54.2	\$ 31.27				\$ 31.27	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
			\$ -				\$ -	
	Internet					\$ 22.50	\$ 22.50	
	Cell Phone Stipend					\$ 40.00	\$ 40.00	
<b>TOTAL</b>		<b>216.8</b>	<b>\$ 125.09</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 62.50</b>	<b>\$ 187.59</b>	<b>\$ -</b>

TYPES OF EXPENSE
<b>Expense Codes</b>
TRV - Travel -Mileage, Parking, Hotel, Taxi
ML - Meal Expenses
PD - Professional Development (training/conference)
OTH - Other - ie: Phone, Internet, Incidentals
<b>Mileage Rate - \$0.5770/KM</b>

Per Diem Rates	
Meal	Rate per Day
Incidental	\$ 10.00
Breakfast	\$ 15.00
Lunch	\$ 20.00
Dinner	\$ 36.00
<b>Total per day</b>	<b>\$ 81.00</b>

*I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.*

**District 1**  
**Signature:** Mary MacLellan  
**Approved by:** [Signature]  
 (Municipal CAO/Deputy Clerk/Director)

**Date:** \_\_\_\_\_

Office Use Only	
TRV - GL# - 10-210-2110-202111	\$ 125.09
ML- GL# - 10-210-2110-202111	\$ -
PD - GL# - 10-210-2110-202111	\$ -
OTH - GL# - 10-210-2110-202111	\$ 62.50
<b>TOTAL</b>	<b>\$ 187.59</b>