## ANTIGONISH

## **Council Expense Claim Report**

Name:

Harris McNamara (HAR015)

Month/Year:

July-23

OFFICE USE ONLY Paid by Municipality

District:

| Date         | . Details of Expense     | Km<br>Travelled | TRAVEL(\$)<br>TRV | MEAL (\$) ML | PROFESSIONAL<br>DEVELOPMENT (\$)<br>PD | OTHER (\$)<br>OTH | Amount (\$) | AMOUNT    |
|--------------|--------------------------|-----------------|-------------------|--------------|--|-------------------|-------------|-----------|
|              |                          |                 |                   |              |  |                   | \$ -        |           |
| July 27 2023 | RK MacDonals Special Mtg | 86.7            | \$ 50.03          |              |  |                   | \$ 50.03    |           |
| July 21 2023 | Highway 104 opening      | 160.4           | \$ 92.55          |              |  | 7                 | \$ 92.55    |           |
|              |                          |                 |                   |              |  |                   | \$ -        |           |
|              |                          |                 | \$                |              |  |                   | \$ -        |           |
| July 01 2023 | Canada Day Celebrations  | 88.5            | \$ 51.06          |              |  |                   | \$ 51.06    |           |
|              |                          |                 | \$ -              |              |  |                   | \$ -        |           |
|              |                          |                 | \$ -              |              |  |                   | \$ -        |           |
|              |                          |                 | \$ -              |              |  |                   | \$ -        |           |
|              |                          |                 | \$ -              |              |  |                   | \$ -        | TO THE RE |
|              | Internet                 |                 |                   |              |  | \$ 22.50          | \$ 22.50    |           |
|              | Cell Phone Stipend       |                 |                   |              |  | \$ 40.00          | \$ 40.00    |           |
| T. A.        | TOTAL                    | 335.6           | \$ 193.64         | \$ -         | \$ -                                   | \$ 62.50          | \$ 256.14   | \$ .      |

| TYPES OF EXPENSE                               |          |
|--|----------|
| Expense Codes                                  |          |
| TRV - Travel -Mileage, Parking, Hotel, Taxi    |          |
| ML - Meal Expenses                             |          |
| PD - Professional Development (training/con    | ference) |
| OTH - Other - ie: Phone, Internet, Incidentals |          |
| Mileage Rate - \$0.5770/KM                     |          |

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

District 9

Signature:

Date:

Approved by:

(Municipal CAO/Deputy Clerk/Director)

| Office Use Only                |              |
|--------------------------------|--------------|
| TRV - GL# - 10-210-2110-202130 | \$<br>193.64 |
| ML- GL# - 10-210-2110-202130   | \$           |
| PD - GL# - 10-210-2110-202130  | \$           |
| OTH - GL# - 10-210-2110-202130 | \$<br>62.50  |
| TOTAL                          | \$<br>256.14 |