MUNICIPALITY OF THE COUNTY OF ANTIGONISH

Council Expense Claim Report

Name:

Bill MacFarlane (BIL210)

Month/Year:

November-22

OFFICE USE ONLY Paid by Municipality

District:

10

| Date | Details of Expense | Km Travelled | TRAVEL(\$) TRV | MEAL (\$) ML | PROFESSIONAL DEVELOPMENT (\$) PD | OTHER (\$) OTH | Amount (\$) | AMOUNT |
|------|--------------------|-----------------|-------------------|--------------|--|-------------------|-------------|--------|
| | Nothing to claim | | \$ - | | | | \$ - | |
| | | | \$ - | | | | \$ - | |
| | | | \$ - | | | | \$ - | |
| | | | \$ - | | | | \$ - | |
| | Internet | | | | | \$ 22.50 | \$ 22.50 | |
| | TOTAL | 0 | \$ - | \$ - | \$ - | \$ 22.50 | \$ 22.50 | \$ |

| TYPES OF EXPENSE | |
|---|------|
| Expense Codes | |
| TRV - Travel -Mileage, Parking, Hotel, Taxi | |
| ML - Meal Expenses | |
| PD - Professional Development (training/confere | nce) |
| OTH - Other - Ie-Phone, Internet, Incidentals | |
| Mileage Rate - \$0.4615/KM | |

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

Date:

Meal

Incidental

Breakfast

Lunch

Dinner

Total per day 81.00

Per Diem Rates

\$

\$

Rate per Day

10.00

15.00

20.00

36.00

District 10 Signature:

Approved by:

(Municipal CAO/Deputy Clerk/Director)

| Office Use Only | |
|--------------------------------|-------------|
| TRV - GL# - 10-210-2110-202131 | \$ |
| ML- GL# - 10-210-2110-202131 | \$ - |
| PD - GL# - 10-210-2110-202131 | \$ - |
| OTH - GL# - 10-210-2110-202131 | \$ 22.50 |
| TOTAL | \$ 22.50 |