

April 5, 2023

TO ALL TENDERERS

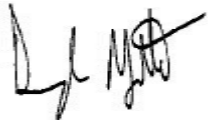
**MUNICIPALITY OF THE COUNTY OF ANTIGONISH – NET ZERO BUILDINGS –  
SOLAR PROJECT 22-82-C**

We attach herewith a copy of Addendum No. 1 to the tender documents. Please take note of the contents and amend your copy of the documents accordingly.

General Contractors are responsible for ensuring that all sub contractors are provided with a copy of the addendum.

Please acknowledge receipt of this information accordingly on page 1 of the Tender Form.

Very truly your,  
Strait Engineering Limited



Darryl Myette, P. Eng, PMP

Atch.  
Addendum No. 1 (1 Page)

**Addendum No. 1**  
**Municipality of the County of Antigonish**  
**Net Zero Buildings – Solar Project**  
**Project No. 22-82-C**

**April 5, 2023**

1. Please see below schedule for an optional site visit schedule for each of the sites.

**Antigonish Net Zero - Solar Site Visit Schedule**

<b>Date</b>	<b>Time</b>	<b>Location</b>
11-Apr	9:00am	Mini Trail Community Center
11-Apr	10:30am	Arisag Parish Community Center
11-Apr	12:00pm	St Josephs Community Center
11-Apr	1:30pm	Lochaber Communit Center
12-Apr	9:00am	Highland Curling Club
12-Apr	10:00am	St Andrews Community Center
12-Apr	11:30am	Heatherton