

March 21, 2023

TO ALL TENDERERS

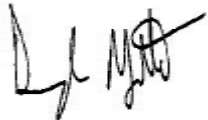
**MUNICIPALITY OF THE COUNTY OF ANTIGONISH – NET ZERO BUILDINGS –
HEAT PUMP UPGRADES 22-82-B**

We attach herewith a copy of Addendum No. 2 to the tender documents. Please take note of the contents and amend your copy of the documents accordingly.

General Contractors are responsible for ensuring that all sub contractors are provided with a copy of the addendum.

Please acknowledge receipt of this information accordingly on page 1 of the Tender Form.

Very truly your,
Strait Engineering Limited



Darryl Myette, P. Eng, PMP

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Addendum No. 2 (1 Page)

Addendum No. 2
Municipality of the County of Antigonish
Net Zero Buildings – Heat Pump Upgrades
Project No. 22-82-B

March 21, 2023

The bid documents shall be amended, and new clauses and drawings added and will become part of the contract documents as follow:

DRAWINGS:

1. Tender Drawing M-102R2 for the Highlander Curling Club: *The existing electrical panel 'C' in which a new breaker shall be installed is a Commander Cat# B424125 125A 120/208V Panel.*
2. Tender Drawing M-103R2 for the St. Josephs Community Centre: *The existing 400A main switch board panel 'in which a new 100A breaker shall be installed is by Square D, Type SEBMA. A suitable new breaker would be a PowerPacT B-frame molded case breaker BDA261002.*
3. Tender Drawing M-104R2 for the Arisag Parish Hall: *Scope of Work Note 2 shall be replaced with the following text: Connect new heat pump feeders to existing 2P-15A breaker #38-40 in existing main distribution panel.*
4. Tender Drawing M-105R2 for the Heatherton Community Centre: *The existing electrical panel 'C' in which six new breakers shall be installed is a Siemens EQ Series Loadcentre EQ442QR200. The panel has 31 available spaces.*