

**MUNICIPALITY OF THE COUNTY OF**  
**ANTIGONISH**  
COMMITTEE OF THE WHOLE AGENDA

**Tuesday, April 5, 2022, 6:30 pm**  
**Council Chambers**  
**Municipal Administration Building**  
**285 Beech Hill Road**  
**Beech Hill, NS B2G 0B4**

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1. Call to Order – Chairman, Warden Owen McCarron
2. Approval of Agenda
3. Approval of March 22, 2022 Committee of the Whole Minutes
4. Business Arising from the Minutes
5. Delegations
  - a. Ernie Porter - Town Point Consulting
  - b. Dr. David Garbary
6. Continuing Business
  - a. Discussion of COVID-19 Vaccination Policy
7. New Business  
There is no new business.
8. Community Events  
This item provides Councillors with an opportunity to briefly bring to the attention of Council events that are taking place in their communities.
9. Staff Reports  
The February Building Permit Report is attached for information.
10. Additions to the Agenda
11. In Camera Items  
There are no in-camera items.
12. Adjournment