

**MUNICIPALITY OF THE COUNTY OF**  
**ANTIGONISH**

**COUNCIL MEETING AGENDA**

**Tuesday, November 9, 2021, 7:30 pm**

**Council Chambers**

**Municipal Administration Building**

**285 Beech Hill Road**

**Beech Hill, NS B2G 0B4**

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1. Call to Order- Chairman, Warden Owen McCarron
2. Approval of Agenda
3. Approval of October 12, 2021 Municipal Council Minutes
4. Business Arising from Minutes
5. Presentations
6. Correspondence
7. Committee Reports
  - a. April 13, 2021 Committee Report
  - b. October 13, 2021 AREMO Advisory Committee
  - c. October 14, 2021 - Joint Police Advisory Board
  - d. October 26, 2021 Asset Management Committee Report
  - e. October 26, 2021 Committee of the Whole Report
  - f. November 8, 2021 Planning Advisory Committee Report
  - g. November 9, 2021 Committee of the Whole Report
8. Reports from Individual Council Members on Outside Boards, Conferences, and Community Activities
9. Motions
10. Miscellaneous Business
11. Adjournment