



**ANTIGONISH REGIONAL EMERGENCY MANAGEMENT ADVISORY COMMITTEE  
MEETING AGENDA**

**Thursday, February 18, 2021 @ 3:30pm**

**Council Chambers, Municipal Administration Building, 285 Beech Hill Road**

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- 1) Call to Order
- 2) Approval of Agenda
- 3) Opening Remarks and Roundtable Introductions
- 4) Regional Emergency Management Coordinator Report
- 5) Municipal Emergency Management Assessment
- 6) Comfort Centre & Emergency Shelter Policy
- 7) Additions to the Agenda
- 8) Adjournment