

# MUNICIPALITY OF THE COUNTY OF ANTIGONISH

## Municipal Council Meeting- Minutes

Tuesday, May 11, 2021

7:30 pm

### Councillors Present:

Warden Owen McCarron  
Deputy Warden Hugh Stewart  
Councillor Mary MacLellan  
Councillor Donnie MacDonald  
Councillor Remi Deveau

Councillor John Dunbar  
Councillor Gary Mattie  
Councillor Bill MacFarlane  
Councillor Harris McNamara  
Councillor Shawn Brophy

### Staff Present:

Glenn Horne, CAO

Beth Schumacher, Deputy Clerk

### Also Present:

Hayston Lam, Emergency Management  
Coordinator

### Media Present:

Matt Draper, 98.9XFM  
Drake Lowthers, The Reporter  
Greg Morrow, 101.5 The Hawk  
Corey LeBlanc

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### **Call to Order- Chairman, Warden Owen McCarron**

Warden McCarron called the meeting to order at 7:40pm.

### **Approval of Agenda**

Warden McCarron called for any additions or deletions to the agenda. A request was made to add EDPC Appointments.

**Min # 2021-053**

Moved and Seconded

That the agenda be approved as amended.

**Motion Carried**

**Approval of April 13, 2021 Municipal Council Minutes**

Warden McCarron called for any errors or omissions in the minutes of April 13, 2021.

**Min # 2021-054**

Moved and Seconded

That the Municipal Council Minutes of April 13, 2021 be approved.

**Motion Carried**

**Business Arising from Minutes**

There was no business arising from the minutes.

**Presentations**

There were no presentations.

**Correspondence**

Department of Municipal Affairs 12 Month Notice Letter

Mr. Horne reviewed the letter received, noting items that are anticipated to increase costs to the municipality.

Hon. Seamus O'Regan Jr., P.C., M.P., Minister of Natural Resources - Response to Goldboro Letter

Mr. Horne reviewed the letter received from Minister O'Regan for the benefit of Council.

Arisaig Parish Community Centre - Thank-you Card

Mr. Horne spoke to a card that was sent by the Arisaig Community Centre, thanking Council for their financial support when operations were impacted by Covid.

**Committee Reports**

April 27, 2021 Asset Management Committee Report

**Min # 2021-055**

Moved and Seconded

That Municipal Council award the Phase 1 and Phase 2 of the South River Road waterline replacement project to S.W. Weeks for \$ 751,450.00 + HST (Phase 1) and \$338,000.00 + HST (Phase 2).

**Motion Carried**

**Min # 2021-056**

Moved and Seconded

That Municipal Council approves the bid from GFL Environmental Inc. for the 2021 Bulky Waste Collection at the bid price of \$66,435.50.

**Motion Carried**

April 27, 2021 Committee of the Whole Report

**Min # 2021-056**

Moved and Seconded

That Municipal Council rescind the July 1, 2018 intermunicipal services agreement and replace it by approving the proposed amendment to the Eastern District Planning Commission Inter-Municipal Service Agreement, to add the Town of Antigonish as a permanent member.

**Motion Carried**

**Min # 2021-057**

Moved and Seconded

That Municipal Council approve a \$1500 sponsorship of the Bruce MacKinnon exhibit at the St. FX Art Gallery.

**Motion Carried**

**Min # 2021-058**

Moved and Seconded

That Municipal Council approve the naming of the private laneway to Birds Eye View Lane.

**Motion Carried**

**Min # 2021-059**

Moved and Seconded

That Municipal Council approves a streetlight at the intersection of Merland Road and Old Antigonish Road.

**Motion Carried**

**Min # 2021-060**

Moved and Seconded

That Municipal Council approves the proposed lease amendment renewal with Terrapure Incorporated for property at Beech Hill.

**Motion Carried**

May 4, 2021 AREMO Committee Report

Councillor MacLellan asked a question about the population information that was in the policy and asked a question of clarification about the composition of the Committee. Mr. Lam provided some clarification about the two EMO committees that are in place, and the inclusion of external stakeholders in those committees to provide input.

**Min # 2021-061**

Moved and Seconded

That Municipal Council approve the Terms of Reference for the Antigonish Regional Emergency Management Advisory Committee.

**Motion Carried**

**Min # 2021-062**

Moved and Seconded

That Municipal Council approve the amendments to the Comfort Centre & Emergency Shelter Policy, and Policy #39.

**Motion Carried**

**Reports from Individual Council Members on Outside Boards, Conferences, and Community Activities**

There were no committee activities to report. Deputy Warden Stewart shared some concerns that have been raised in his District with gravel road conditions.

**Motions**

EDPC Appointments

**Min # 2021-063**

Moved and Seconded

That Municipal Council approves the annual appointments of Eastern District Planning Commission staff to Municipal positions, as proposed.

**Motion Carried**

**Miscellaneous Business**

There was no miscellaneous business.

**Adjournment**

**Min # 2021-064**

Moved

That the Council meeting adjourns at 8:04pm.

**Motion Carried**



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Warden Owen McCarron



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Glenn Horne, CAO